

SYRO-MALANKARA CATHOLIC CHURCH



Diocese of St. John Chrysostom,
Gurgaon

कृपा निधान

Diocesan Bulletin

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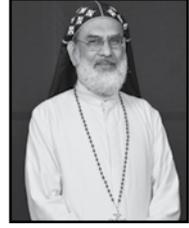
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Message of the Shepherd

The feast of *Qyomdo* is celebrated yet again. However every Easter is a renewal of the assurance of our destiny which is not just to fade away here. It is the guarantee that our faith is not futile and that our proclamation is not in vain (1 Cor 15: 17).



God out of his infinite love and mercy gave His only son to redeem this world. (John 3:16). The Son, Our Lord Jesus Christ, suffered, died and was resurrected so that we may have life in abundance. (John 10:10). All this was realized only because the Mercy of God became flesh in the person of Jesus Christ, our Master. The Year of Mercy reiterates this reality. And the feast of resurrection, in this context, becomes for us an obligation to ‘be merciful like our heavenly Father’ (Luke 6:46).

This obligation is to be lived in our daily lives through our small acts of love and kindness to our fellow beings especially those in need. We fulfill this mandate from the Lord not just by doing good deeds but when we give Jesus Christ to others. Therefore, all our missionary work aims in handing over Jesus to others thereby sharing the Mercy of the Heavenly Father which we have humbly received.

I wish and pray for the grace of the Holy Spirit that all of us may be deepened in our faith in these testing times so that we may be able to proclaim like Mary Magdalene that, “I have seen the Lord.” (John 20:18). In doing so, may we become a community of believers who have seen the Risen Master and not just heard of Him and continue to spread His love and Mercy all throughout our lives.

I wish all of you a blessed feast of *Qyomdo*.

May God Bless you all!

✠ Jacob Mar Barnabas

DEPARTMENT OF CATECHESIS

St. JOHN CHRYSOSTOM DIOCESE of GURGAON

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GD/DOC/6/2015-16

15-03-2016

Dear Rev. Fathers, Sisters, Headmasters, Animators, Staff Secretaries and Teachers

We are happy to know that the catechism classes are going on well. The Catechism Second Semester Examination is scheduled to be conducted on 24th April 2016. Hope everybody is preparing for the examination.

As mentioned in the previous Circular 03, I am still awaiting the return of filled forms with the details of the students beginning from Class I and the contact details of HM's and all those concerned with the MCCL from some of our Parishes/Mission Stations. As you know, the process of Documentation can be finished only when the data is made available from our Parishes/Mission Stations. I am sending herewith an updated list of our students as on 10th March 2016. Please go through the list of your Parish/Mission Stations and update the list in all aspect (including spelling) and return to me before 4th of April 2016. Please do not make correction on the given entries of the list, please do the correction, below the entries with a note. If the list seems OK please give me a confirmation note.

The HM's are requested to forward the names of those students of previous academic years of Class X who are in need of Certificates or Completion Course Certificates. A request letter with details (1) Name of Student (2) Male/Female (3) Year of Passing (4) Name of Father, with recommendation of the Parish Priest is required to issue the same. Please do the needful before 4th April 2016. The Certificate shall be issued along with the Certificates of Academic Year 2015-16. Please note that no request will be entertained after 4th April 2016 in this regard.

Please try to conduct re examination for students who got less than 20 marks in the Ist Semester Examination, and send the mark to our Diocesan Office/Catechism, so as to finalise the result after Second Semester Examination.

Please notify through mail the requirements of Catechism Text Books needed for your Unit before 4th April 2016, so that the Department can make it available in time.

Please feel free to contact me for any clarification in this regard and also requesting you to make sure that all our students will attend the IInd Semester Examination without fail.

Yours Sincerely,

Sunny Konnathu
Diocesan Co-Ordinator/Catechism-MCCL
Diocese of Gurgaon
(M) 9871859812: 8860078122

FINAL STATEMENT OF THE 32ND PLENARY ASSEMBLY OF THE CATHOLIC BISHOPS' CONFERENCE OF INDIA (CBCI), HELD AT ST. JOHN'S, BANGALORE, FROM 2ND TO 9TH MARCH, 2016, WITH THE MAIN THEME

“RESPONSE OF THE CHURCH IN INDIA TO THE PRESENT DAY CHALLENGES”

1.0. PREAMBLE

The Second Vatican Council declared in the Pastoral Constitution of the Church in the Modern World: “The joys and the hopes, the griefs and the anxieties of the men of this age, especially those who are poor or in any way afflicted, are the joys and hopes, the griefs and anxieties of the followers of Christ.” (*Gaudium et Spes*, no. 1). Jesus proclaimed the Kingdom of God (Mark 1: 14-15) and called upon His followers to pray and work (Matthew 6: 9-13) for the realization of the Kingdom of God. As sacrament of salvation, the Church is a sign and instrument of communion with God and with humanity (*Lumen Gentium*, no. 1:1). In this YEAR OF MERCY, in communion with the Universal Church, let us be channels of God's mercy to one and all, especially the poor, the deprived, the sick and suffering. And thus, making our contribution to our beloved nation.

As leaders of the Church, 182 Bishops from 170 Dioceses of the Church in India are gathered at St. John's National Academy of Health Sciences, Bangalore, from 02 to 09 March 2016 to deliberate on “The Response of the Church in India to the Present Day Challenges” during the 32nd Plenary Assembly of the Catholic Bishops' Conference of India (CBCI). The Church in India is a vibrant community making significant contribution to nation building through education, social development, health care and service, especially to the poor. The CBCI appreciates the spirit of understanding and collaboration among the three Sui Iuris Churches. The composite culture of India has noble values of religiosity, peace, simplicity and tolerance as lived by Mahatma Gandhi and various Indian sages. We, however, express our sorrow over the killing of innocent people by extremists in India and in various parts of the world. We are shocked by the recent killing of the nuns of the Missionaries of Charity and their collaborators in Yemen.

The Bishops have resolved to respond to the challenges facing the Church in India, identifying the following:

2.0. CHALLENGES WITHIN THE CHURCH AND WITHIN THE COUNTRY

2.1. CHALLENGES WITHIN THE CHURCH

- i. Declining family values – tensions and break ups in families, an increasing number of divorces, abortions and a lack of understanding of marriage as a sacrament.
- ii. Growing materialism, consumerism and addiction to social media, due to decline of spiritual and moral values.
- iii. Growing indifference and lack of commitment to the Christian vocation.
- iv. Insensitivity regarding gender, caste, language, creed, status and region.
- v. Lack of commitment to Ecumenical unity
- vi. Excessive preoccupation with institutionalization.
- vii. Insufficient zeal and fear of proclaiming Christ as unique Saviour.
- viii. Large scale migration of families affecting community life.

2.2. CHALLENGES WITHIN THE COUNTRY

- i. Large scale poverty and growing gap between the rich and the poor
- ii. Corruption, illiteracy, child labour, increasing unemployment, growing addiction to alcohol and drugs.
- iii. Atheistic Secularism (and practical atheism)
- iv. Narrow unitary cultural Nationalism
- v. Sensationalism and dictatorship of a section of the media.
- vi. Systematic concerted effort to manipulate the education system
- vii. Opposition to the fundamental human right of every person to convert.

- viii. Widespread intolerance, religious fanaticism and fundamentalism, attacks and atrocities against intellectuals, social activists, religious personnel and institutions.
- ix. Violation of Fundamental Rights enshrined in the Constitution, esp. minority rights
- x. Growing criminalization and terrorism.
- xi. Denial of SC status to Christian Dalits.

3.0. Restating the Vision and Mission

3.1. VISION: As a community of Christ's disciples, the Church is at the service of the Kingdom of God. As an inclusive and welcoming community, the Church which is a continued presence of Christ, actualizes the values of love, justice, equality, mercy and peace. As light, salt and leaven of society, she lives in total solidarity with people, especially the poor.

3.2. MISSION: The Church is called to lead people to an encounter with Christ, practising the Gospel values and living for the wellbeing of people without fear and discrimination on the basis of caste, creed, gender, language, culture or status in society.

4.0. The Response of the Church in India to the Present Day Challenges

The following areas were chosen by the Bishops for review and for an appropriate response: i) Family Life Today ii) Renewal of Consecrated Life iii) The Lay Faithful and the Mission of the Church iv) Ecumenism v) Inter-religious Dialogue vi) The Education Apostolate and vii) Care of the Earth, our Common Home and viii) A New Way of Being Church for an effective response

4.1. FAMILY LIFE

The well-being of the Church and the society at large are intimately linked with the nurturing of the family. It is the lifeline of the Church and society (*Instrumentum Laboris*, nos. 32, 38). However, "married love is too often dishonoured by selfishness, hedonism and unlawful contraceptive practices" (*Gaudium et Spes*, no. 47). The two recent Synods on the Family, held in Rome, have drawn attention to the urgency of providing sustained pastoral care to families.

Proposals:

1. Frequent visits of Parish Priests to the families
2. Organizing Marriage Encounter and Marriage Enrichment Programmes.
3. Educating families to live in unity and to reach out to others.
4. Responding to the challenges, the media and society pose for family life. e.g. prolife issues, issues in human sexuality, pornography and marital fidelity.
5. Promoting Family counselling centres and Diocesan Family Commissions, training seminarians and priests to be family counsellors, accompanying them constantly.
6. Promoting family values, family prayer, family meals, family outings and use of bible sharing methods through SCC's.
7. Creating facilities for care of the elderly, respecting them and learning from them.

4.2. RENEWAL OF CONSECRATED PERSONS

The Catholic Church in India is blessed with over one hundred and twenty five thousand religious priests, religious brothers and religious sisters, who serve the Church significantly through a large network of educational, health care and social service institutions. Even as we greatly appreciate the selfless and dedicated life of the consecrated persons, in recent times, there is a decrease in the number of candidates opting for consecrated life. A fresh, creative and a self-critical approach is needed in order to make this gift of God more attractive and relevant. While appreciating the generous commitment of thousands of clergy who are witnessing the mercy of God through parish community and their attached apostolate, we are of the opinion that priestly life needs a thorough renewal and updating.

Proposals:

1. Rediscovering the Founder's charism and rededicating oneself to pastoral ministry with a clear shift of emphasis from maintenance to mission.

2. Consecrated way of life should be a combination of contemplation and active service, as recommended by St. John Paul II.
3. Maintaining the quality of Consecrated life by careful selection of candidates and Christ centred formation and commitment to the poor.
4. Participating in the mission of the Church through greater collaboration with the Bishop and integration into the pastoral life of the parish community.

4.3. THE LAY FAITHFUL AND THE MISSION OF THE CHURCH

The lay faithful have a distinct role in the spreading of the Gospel, which the Church really needs them to carry out with the authority, creativity, and power that the Holy Spirit has given them in Baptism. *Lumen Gentium* no. 31 states: “the laity, by their very vocation, seek the kingdom of God by engaging in temporal affairs and by ordering them according to the plan of God. They live in the world, that is, in each and in all of the secular professions and occupations. ... They are called there by God that by exercising their proper function and led by the spirit of the Gospel they may work for the sanctification of the world from within as a leaven”. The laity likewise share in the priestly, prophetic, and royal office of Christ (*Apostolicam Actuositatem*, no. 2).

Proposals:

1. Accepting the dignity, role and importance of the role of the lay faithful in the Church
2. Encouraging the laity to involve themselves in the Church and temporal order, through the Small Christian Communities (SCC's).
3. Undertaking faith formation and professional training programmes.
4. Encouraging our laity to take up important leadership positions in the Parliament, Assemblies, Civil Services, Entrepreneurship in business and in the judiciary.

5. Recognizing the dignity of labour by providing just wages and social security.
6. Helping and encouraging lay faithful by providing them with scholarships and facilities and promoting lay participation in the life and mission of the Church.

4.3.1. THE MARGINALIZED AND WEAKER SECTIONS WITHIN THE CHRISTIAN COMMUNITY (VIZ. THE DALITS, TRIBALS, DIFFERENTLY ABLED and WOMEN)

The Church commits herself to the liberation of the weaker sections, like tribals, women and dalits. She wants to reach out more to the unorganized groups like fisher-flock, farmers, migrants, domestic workers, victims of trafficking, through advocacy and networking with NGO's and other like-minded groups and individuals, dedicated to the cause of the poor.

Proposals:

1. Realizing that caste system is a reality in India, which has also crept in certain parts of the Church, we need to pursue with the Government that Christian Dalits be treated on par with the Hindu Dalits.
2. Introducing positive measures to integrate Christians of Dalit origin along with others in the Church through education and employment.
3. Strengthening advocacy on the socio-political, economic and cultural rights of Tribals, enshrined in the Constitution of India.
4. Fostering advocacy and networking to address the issues of land alienation, induced displacement, human trafficking and migration.
5. Showing sensitivity to the differently abled by providing facilities that suit their needs.
6. Alleviating the plight of the farmers in distress and preventing suicide of our farmers.
7. Fostering gender equity and providing a greater role of women in our collaborative structures.

8. Establishing/ Revitalizing Grievance Cells to address women's issues to protect their rights.

4.3.2. YOUTH APOSTOLATE:

Recognizing that India is predominantly young, so is the Church in India, there is an urgent need to prepare tomorrow's leaders today.

Proposals:

1. Promoting youth apostolate at all levels, such as the Jesus Youth, YCS/YSM, ICYM and AICUF and Youth Associations of the Sui Iuris Churches (SMYM and MCYM) in all parishes and institutions.
2. Encouraging faith formation for youth through YOUCAT, DOCAT and Youth Bible, fostering ethical and moral values, enhancing critical thinking and problem solving.
3. Promoting young talents for leadership roles in the Church and society, particularly in political life and civil service.

4.4.1. ECUMENISM

Our common faith in God through Baptism is the foundation for us to overcome divisions among Christians and to promote mutual relations, friendship and collaboration. "The restoration of unity among all Christians is one of the principal concerns of the Second Vatican Council. Christ the Lord founded one Church and one Church only...However, many Christians...differ in mind and go their different ways, as if Christ Himself were divided" (*Unitatis Redintegratio*, no. 1). Therefore, the need of the hour is to take initiatives to foster better cooperation among Christians through dialogue and common ecumenical services.

Proposals:

1. Creating ecumenical bodies such as Inter-Church Councils and United Christian Groups (at Regional and National Level)
2. Dialoguing with ecumenical groups to study social and legal issues (such as environmental issues human rights and legal issues).

3. Organizing of special programmes for training seminarians, priests, religious and laity in Ecumenism.
4. Reaching out and dialoguing with fundamentalist groups and sects.
5. Promoting Spiritual Ecumenism - common prayers, using common ecumenical bibles and sharing spiritual riches.

4.4.2. INTER-RELIGIOUS DIALOGUE:

Inter-religious dialogue has become an urgent priority today. The goal of dialogue is to establish friendship, peace and harmony and to share spiritual and moral values and experiences in a spirit of truth and love. *Redemptoris Missio* clearly states that “inter-religious dialogue is part of the Church’s evangelizing mission”. “In the light of the economy of salvation, the Church sees no conflict between proclaiming Christ and engaging in interreligious dialogue... Each member of the faithful and all Christian communities are called to practice dialogue. Dialogue is a path toward the kingdom” (*Redemptoris Missio*, no. 56, 57).

Proposals:

1. Introducing Formation Programmes on inter-religious dialogue in our institutions, seminaries and formation houses.
2. Including Inter-religious dialogue as a subject in school catechism classes.
3. Promoting Inter-religious dialogue through SCC’s.
4. Respecting the sentiments of the people of other religions.
5. Using Catholic Guilds and other Associations to promote dialogue with businessmen, politicians, journalists.
6. Organizing training programmes for promoting justice and peace.
7. Promoting religious harmony and National Integration through a proactive and conciliatory role.
8. Breaking the divisive and intolerant walls of caste, language and ethnicity.

4.5. THE EDUCATION APOSTOLATE

Educational Institutions need to rise above the maintenance mode to impart holistic education with a heart for the poor and the marginalized. The CBCI Education Policy has clearly stated: “The Catholic educational institutions are to provide inclusive and holistic education especially for the marginalized and girls enabling them to live *life to the full* and responsibly, thus transforming the individual and society” (AICEP 2007).

Proposals:

1. Having recourse to legal action when Constitutional rights are violated and the appointment/approval of staff, issue of Minority certificate, grant in aid, scholarships and other support systems are denied.
2. Promoting Faith formation of Christian students and value education, reaching out to those living in “social and geographical periphery” and providing quality education in the slums and rural areas.
3. Recognizing the need to positively promote higher education institutions, to form persons of character and conviction, capable of delivering quality leadership and administrative service, upholding the constitutional values and the socialistic, secular and democratic character of our country (National Education Coordinators’ Meet, 18 December 2015).
4. Networking with local, district and state leaders and administrators and befriending people of the neighbourhood and all people of good will to ensure administrative autonomy, proper to the Minority institutions.
5. Providing educational opportunities, especially to the socially backward and girl children, and ensuring administrative transparency, financial accountability and participatory management.

4.6. CARE OF THE EARTH, OUR COMMON HOME

The ruthless exploitation of the earth’s resources has adverse effects on humanity. Pope Francis affirmed: “As stewards of God’s creation,

we are called to make the earth a beautiful garden for the human family. When we destroy our forests, ravage our soil and pollute our seas, we betray that noble calling” (*Speech, Manila, Philippines, January 18, 2015*). In this regard, we must go to the heart of the ecological degradation and advocate an education in ecological responsibility because “we are all really responsible for all”.

Proposals:

1. Every Diocese and Parish to draw up an Environment (Green) Policy.
2. Organizing programmes for protecting the environment and fostering love for nature.
3. Encouraging use of solar energy, rain-water harvesting, and use of bio-gas plants.
4. Promoting sustainable development through change of lifestyle (reuse, reduce, recycle).
5. Encouraging organic farming and say no to pesticides and plastics.
6. Facilitating Environmental Education and Ecological Conversion

4.7. A NEW WAY OF BEING CHURCH FOR AN EFFECTIVE RESPONSE

Both Blessed Mother Teresa and Pope Francis are exemplary models for living with such a vision and mission. Mother Teresa changed her routine way of living and made a radical decision for living her religious / consecrated life in a thoroughly new way. So also, the lifestyle of Pope Francis challenges us to be authentic in our Christian vocation, by freeing ourselves of traditional structures, institutionalisation and to break new ground, shedding the comforts and privileges of office and status, embodying the gracious mercifulness and love of Christ and bringing the joy of the Gospel to one and all. “...All of us are asked to obey his call (the Lord’s) to go forth from our own comfort zones in order to reach all the “peripheries” in the light of the Gospel” (*Evangelii Gaudium*, no. 20). We are also challenged and inspired by the exemplary life of the

Saints of India, namely, St. Thomas the Apostle, St. Francis Xavier, St. Gonsalo Garcia, St. Alphonsa, St. Kuriakose Elias Chavara, St. Euphrasia, St. Joseph Vaz, Blessed Mother Teresa, Blessed Devasahayam Pillai, Blessed Maria Theresa Chiramel, Blessed Augustine Thevarparampil (Kunjachan), Servant of God, Father Constant Lievens and others.

4.0.1. BISHOPS AND PRIESTS:

Bishops and priests, while exercising their role as administrators, should be first and foremost, shepherds of the flock, available and service minded. Their lifestyle should be an example of simplicity and spirituality that can be an inspiration to everyone.

Proposals:

1. Shunning excessive institutionalization, clericalism and extravaganza.
2. Animating pastoral structures, such as Diocesan/Parish Pastoral Councils and Finance Committees, etc.
3. Adopting simple lifestyle, following the example of the Good Shepherd and opening our houses and our institutions to the poor.
4. Rediscovering the power of the Word of God and prayer
5. Making apostolates, such as healthcare, social development and education into agents of evangelisation.
6. Refashioning the formation of priests and religious, enabling them to respond to the challenges of our times with faith and courage.
7. Promoting transparency and accountability at all levels of Church's administration.

5.0. CONCLUSION:

As authentic citizens of the country, we repose our confidence in the democratic values and the Constitution of India. Trusting in God's grace, love and mercy, we march ahead to carry out our God-given mission, confident of the goodwill and support of our people

everywhere. We appeal to all people of goodwill in India to join hands with us in solidarity to work for a better Church and a better society. May Blessed Virgin Mary, Mother of Mercy and Star of Evangelization, who brought joy and hope to the world, guide us and help us to fulfil our mission.

09.03.2016

Sd/-

Bangalore

✠Baselios Cardinal Cleemis

President, CBCI



Birth Centenary of Archbishop Benedict Mar Gregorios National Conference and concluding celebrations

The Birth Centenary of Archbishop Benedict Mar Gregorios was concluded on a high note with a national level conference held at the Constitution Club in the National Capital, New Delhi this national level was hosted by the Diocese of St. John Chrysostom, Gurgaon, Syro-Malankara Catholic Church. This high level ceremony took place on 15th February 2016. Dr. Hamid Ansari, the Honourable Vice-President of India was the chief guest. The ceremony was presided over by Moran Mor Baselios Cardinal Cleemis the Head and Father of the Syro-Malankara Catholic Church. Several eminent dignitaries and VIPs participated in the program including Smt. Najma Heptulla, Honb'l Minister of Minority Affairs, Prof. P.J. Kurian, the Deputy Chairman of Rajya Sabha. The Ceremony was marked by the release of special cover by the Postal Department of India in honour of Archbishop Benedict Mar Gregorios.

A special award was also presented to highlight the exemplary contribution of Archbishop Mar Gregorios in the Society and for the Nation. The Archbishop Mar Gregorios Award was given to the Congregation of the Missionaries of Charity of Mother Teresa for their selfless devotion to God and service to the poorest of the poor. The Regional Superior of the Congregation received the award.

Justice Kurein Joseph

A special documentary was displayed on the life and works of Archbishop Mar Gregorios during the ceremony. This documentary was prepared by the Media department of the Diocese led by Rt. Rev. Msgr John Kochuthundil and Rev. Fr. Visakh Scariah along with Mr. John (journalist in Deepika).

To sustain and promote the great social efforts of Archbishop Mar Gregorios, two social projects were launched under the auspices of the Diocese of Gurgaon, 1. Accompany a family 2. Accompany a child to school. These two projects initiated by the Gurgaon Diocese aims at the welfare of the families and the education of the children.

It is an endeavor to help the needy at the grass root level with the help of any individual willing to support.

The Diocese of Gurgaon takes this opportunity to express its sincere gratitude to one and all who guided and supported in making this event happen.

Remarks by Shri M. Hamid Ansari, Hon'ble Vice President of India on the occasion of the birth Centenary celebrations of Archbishop Benedict Mar Gregorious at Constitution Club, New Delhi on 15th February 2016.

His Grace Most Rev. Benedict Mar Gregarious was the Archbishop of Trivandrum for more than four decades, heading the Malankara Syrian Catholic Church, till the day of his demise on 10th October 1994.

He was a scholarly spiritual leader and a great spokesperson for secularism and Indian culture. He was a person loved and honored by all, irrespective of caste or creed. With his charisma and dynamism he involved himself in almost all the developmental activities of the State. He gave a new dimension to spirituality by special emphasis on improving the living conditions and betterment of human life. His contribution to the fields of Education, Agriculture, Rural Development and Housing for the poor has been significant.

Born in 1916 at Kallooppara in Thiruvalla as T.E. Vargheese, he joined the Bethary Ashram, receiving the name 'Benedict', symbolic of the renunciation of his household life to embrace spiritual life in priesthood. He was ordained as a priest on 24 August 1944 and was introduced as the Bishop of Trivandrum on 29 January 1955. He was the president of Kerala Bishop's Conference and the Catholic Bishop Conference of India.

He was an eloquent speaker, a linguist and a social worker. His contributions in Running Nutrition Programmes to improve the health of the poor, Special Care for Children, Juvenile Guidance, Maternity care, Family Planning through Responsible Parenthood, Sanitation and Rehabilitation of the Disabled contributed to the

improvement of lives of millions. He was also an ardent supporter of Nature Cure and Yoga Treatment.

The thousands of people who have reaped the benefit of the Schools and Colleges started by Benedict Mar Gregarious are living witness to the vision of this great educationalist. He was the first Principal of Mar Ivanios College and remained its Patron for four decades.

Archbishop Mar Gregorios was an ardent lover of nature. He advocated maintaining ecological balance and preservation of the natural environment. He was a staunch practitioner of cleanliness and general hygiene.

Archbishop Gregorios was a promoter of inter- religious dialogue and harmony. He was ever willing to intervene on behalf of the administration in resolving communal tensions. Such were the qualities that led Shri K. R. Narayan, the former President of India to remark that Archbishop Mar Gregorios was “the ideal representative and symbol of Indian secularism which is suffused with spiritual heritage”.

It is most appropriate that The Malankara Syrian Catholic Church is celebrating the 100th anniversary of the birth of Archbishop Mar Gregorios. The life of Archbishop Mar Gregorios serves as an example for all of us. His selfless dedication for the betterment of society and the improvement in the living condition of the underprivileged and the poor, his focus on ecological balance and his advocacy of education as an empowering platform could well be the template for building a sustainable and empowered India. I pray that his spirit may continue to guide us.

Thank You.

DIOCESAN NEWS

Suvisheshasangham

The second round of *Suvisheshangam* ongoing formation program took place in the Diocese of Gurgaon in the first and second week of March, 2016. V. Rev. Fr. Antony Kakkanattu Rev. Fr. Johnson Pallipadinjatethil, Rev. Fr. Sam Pathackal, Rev. Sr. Franseena DM and Rev. Sr. Nirmal SIC led the team of *Suvisheshangam*. This phase included two regional sessions in the Delhi Region (West Delhi Parish) and Bhopal Region (Bhopal Parish) and two unit level formation initiation at Mayur Vihar Parish and Surat Parish.

Diocesan Priests' Retreat

All the priests of the Diocese of Gurgaon came together for the Diocesan Annual retreat from 1-5 February 2016. This was the first Priests' annual retreat since the formation of the Diocese. The priests along with H.E. Jacob Mar Barnabas participated in the



5 day retreat which was led by Rev. Fr. Mathew Assariparambil, Director of Mother Home Retreat Center in Thalassery, Kerala.

SCST Dharna

A special Dharna was organized by the CBCI Office for SC/BC to show solidarity and involvement of the Christian community in the struggle of Dalit Christian Brothers and Sisters for their legitimate demand for equal status with other Dalits.



This big gathering was staged at Jantar Mantar on 10 March 2016

which included several Catholic Bishops as well as the bishops from the sister churches. Several other religious leaders and prominent social activists also participated in this effort to support the SCST brethren.

Girideepam Minor Seminary

The academic year 2015-16 of the Girideepam Minor Seminary will end on 15 May 2016.

Vocation Orientation Visit

Keeping in mind the mission thrust of the Diocese of Gurgaon and lack of priests, there is serious need of ardent prayer and efforts to encourage vocations for priesthood and sisterhood from among the children of our Diocese. Hence the Department of Vocation Promotion along with the Girideepam Minor Seminary is arranging a vocation orientation visit beginning with the parishes of Delhi. On 13 March 2016, V. Rev. Fr. Aji Thannimootil, Rector of Girideepam Minor Seminary and Fr. Jinto John visited the West Delhi Parish. After the Holy Qurbano, the fathers met the catechism students especially the students of class 8-12 and discussed with them about vocation and missionary aspects of our Diocese.

A brief vocation orientation was also arranged for the Madbaha Servers of the Delhi Region who gathered at the Cathedral, Neb Sarai on 28 February 2016. The session was led by the Girideepam Minor Seminary

REGIONAL NEWS

DELHI REGION

4th Malankara Catholic Bible Convention, Delhi

From 5-7 February 2016, the fourth Malankara Catholic Bible Convention took place at the St. Mary's Syro-Malankara Catholic Cathedral, Neb Sarai, New Delhi. This year's convention was led by Rev. Fr. Mathew Assariparambil, Director of Mother Home Retreat Center in Thalassery, Kerala. He was assisted by his team. The

three day convention had common sessions as well as special sessions for the youth and the children. The session for MCYM was led by Rev. Fr. Antony Valan SJ (professor in Vidya Jyoti institute, Delhi). A special musical praise and worship was arranged for the youth



which was led by 'Ignite for Christ' musical band (C/o Mr. Ashish Alex, Neb Sarai Parish). The classes for the MCCL children were taken by Rev. Fr. Mathew (Jigmy) Koodaparambil and the brother of the Girideepam Minor Seminary. The convention of the Diocese of Gurgaon was organized by the Diocesan team under the leadership of DMCA.

Friends Of Christ (FOC) Winter Camp for Children

A One day Children's Camp for MCCL was organized at the St. Thomas Parish, West Delhi on 2 January 2016. 52 students from Class-IV to Class-XI participated in the camp. A dozen members of Friends Of Christ (FOC) Team of the Youth-MCYM from the Parish was the Resource team who conducted the camp. The theme chosen for the event was 'Warriors of Mercy' keeping in view the ongoing Year of Mercy. Thematic Classes, Action Songs, Games, Quiz, Moral insights, Inaugural and concluding sessions, Prize distribution, were the highlights of the camp. The youth members of the parish who led the camp as resource team were specially appreciated.

MCYM Night Vigil and Residential Gathering, West Delhi

MCYM West Delhi Unit organized a Night-stay Gathering on Saturday, 9 January 2016 at the Parish. The program started at 7.30 pm. Prayers, Adoration, Discussions, Action Songs, Games, Classes, Camp-fire, etc. were conducted. Rev. Br. Jaison OIC, Rev. Br. Christuraj OIC and Rev. Br. Deepu from *Pratiksha* Major Seminary, Delhi led the classes. There were 42 youth who participated in the gathering. MCYM Unit Executives gave leadership for the arrangements.

Mar Gregorios Birth Centenary Parish Celebrations, West Delhi

As part of the Centenary Celebration of His Grace Late Archbishop Benedict Mar Gregorios, St. Thomas Parish, West Delhi organized a special Memorial Day on 10 January 2016 (Sunday). A solemn Memorial Holy Qurbano followed by the *Dhoopa-prarthana* was offered. The commemorative message was delivered by Rev. Fr. Sam Pathackal. A special 45 minute presentation of Comparative Analysis of the life of Pope Francis and Archbishop Mar Gregorios with special reference to the Encyclical '*Laudato Si*' was given by Rev. Fr. Thomas Pallath (Syro-Malabar Parish). A Quiz competition based on the life of Archbishop Mar Gregorios was also organized. About 300 members were present on the occasion.

Parish Family Day celebrated at West Delhi

St. Thomas Syro-Malankara Catholic Parish, West Delhi celebrated Parish-Family Day on 31 January 2016. His Excellency Dr. Jacob Mar Barnabas was the main Celebrant of the Holy Qurbano and the Chief Guest for the day's gathering. A liturgical



reception was accorded to the Bishop. After the Divine Liturgy a solemn Public Meeting was conducted during which the couples celebrating the Wedding Silver Jubilee were specially honored. Several cultural programmes were presented by the different departments of the parish. Rev. Fr. Jigmy Thomas, Fr. Jinto John and a 25 member delegation from Punjab Mission were also present.

Catholicos Visits St. Jude Syro- Malankara Catholic Church, Jasola

His Beatitude Moran Mor Baselios Cardinal Cleemis, the head and father of the Syro-Malankara Catholic Church visited the St. Jude Syro- Malankara Catholic Church, Jasola on Sunday 14 February 2016. His Beatitude was received by the committee member and pastoral council member at the Church premises. Following this,

a liturgical reception was given to Bava Thirumeni. After the Holy Qurbano, His Beatitude addressed the parish family and took photos with individual families of the whole parish. Rt. Rev. Msgr. John Kochuthundil and Rev. Fr. Anoop T Thomson



(secretary to His Beatitude) accompanied the Bava thirumeni. The priests of the adjacent Parish, Fatima Matha Syro-Malabar Catholic Church joined the gathering. His Beatitude visited this Syro Malabar parish and met the committee members and Sunday School teachers.

Catholicos Visits Shanti Ashram, Jasola



His Beatitude Moran Mor Baselios Cardinal Cleemis, the head and father of the Syro-Malankara Catholic Church visited the Shanti Ashram, Jasola on Sunday 14 February 2016. Bava thirumeni met the inmates of the house, prayed for and blessed the community. His

Beatitude distributed sweets to the members of the house appreciated Mr. Anil and Mrs. Jeena for their committed service.

Madbaha Servers' Class

A one day class and training session was arranged for the Madbaha servers from all the parishes in the Delhi Region on 28 February 2016 at the St. Mary's Cathedral, Neb Sarai.



This special session was organized by the Catechism department of the Delhi Region. The sessions were taken by Rev. Fr. Mathew Kalarikalayil, director of the Eparchial Commission for Liturgy. 62 children from the parishes of the Delhi Region participated in the session. This was the first regional session arranged by the Diocese for the organization and disciplined growth of the Madbaha Servers. This course shall be obligatory for all the servers in the Diocese in the future.

Catechism Teachers' Class



On Sunday 28 February 2016, a special orientation class for the Sunday School teachers of the Delhi Region took place at the St. Mary's Cathedral, Neb Sarai. It was led by Rev. Sr. Nirmal SIC who guided the teachers to encourage and promote the

students and effectively transmit the faith to the children. 50 teachers attended the session.

***Suvisheshasangham* in Delhi**

In West Delhi, the second round of formation class was arranged on Sunday, 13 March 2016. All the parish members and regional *Suvisheshasangham* members participated in the formation course which was led by Rev. Fr. Johnson Pallipadinjatethil and team.

The unit level *Suvisheshasangham* formation at Mayur Vihar was arranged from March 1-6 wherein all the parish houses of the St. George Parish, Mayur Vihar were visited. It culminated with a one day orientation session on Sunday 6 March 2016 which was arranged for the whole parish. This retreat and formation session was led by V. Rev. Fr. Antony Kakkanattu.

Holy Week Spiritual Preparation, West Delhi

A special retreat talk and confession day took place at the St. Thomas Syro-Malankara Catholic Church, West Delhi on 13 March 2016. Rev. Fr. Joby VC, Assistant Parish priest of the Malabar Parish, Vikaspuri was the preacher.

MCYM Delhi Region Lenten Program

In the Lenten season, the members of the MCYM, Delhi Region came together for a food distribution and interaction program on 12 March 2016. Under the leadership of the Delhi Region Youth Director Rev. Fr. Benedict OIC, 45 youth members from the different



parishes of the Delhi Region gathered to prepare food and distribute it to the children and the people living at the slums in Mansarovar Park, New Delhi.

The youth members prepared the food in Dilshad Garden. From there all the youth and elders proceeded to Mansarovar Park. The children of the place were gathered in a shelter utilized by the Prachodana Social Service Society. 58 children participated and presented their same and beautiful songs and activities. Some of the youth talked to the children regarding basic hygiene and good habits and also taught a few action songs. Rev. Fr. Sam Pathackal, Delhi Region Proto Vicar and Fr. Jinto John were present along with Rev. Sr. Amal and the sisters of the DM convent in Dilshad Garden. The youth animators and some lay leaders were also present during the event. The two teachers helping this mission with children at Mansarovar park were felicitated by all present.

Towards the end of the program all the children were given the noon meal prepared by the youth members. The people of the Mansarovar Park were also given food. The program concluded with a prayer.

The youth members gathered also shared the same food after all those residing there were filled.

Delhi Region, Women's Day Celebration

On 13 March 2016, a special celebration with regard to the International Women's Day Celebration (March 8) was conducted at the St. Mary's Cathedral, Neb Sarai. This was organized by the *Mathrusangam* members of the Delhi Region of the Diocese. The



function began in the afternoon with an hour long session on the role of women taken by Rev. Sr. Nirmal SIC. This was followed by a group wise debate on the topic, '*necessity and relevance of Malayalam in the Delhi Region*'. A few cultural programs were also staged by the *Mathrusangam* members including a poetical recitation and a small skit. The program concluded with a message by H.E. Jacob Mar Barnabas. Approximately 60 people participated in the function which also included lay leaders from other apostolates.

Dilshad Garden Prachodana Destitute House Visit

A 25 member delegation from St. Antony's Syro-Malankara Catholic Church made a charity visit to the Shanti Ashram, the Destitute Home of the Prachodana Social Service Society on 5 March 2016. The group was accompanied by Rev.



Fr. Titus OIC, the Assistant Parish Priest. The members spent some time with the individual inmates of the home and cleaned the house and premises. The afternoon meal was cooked by the parish members and the whole community shared the meal together.

BHOPAL REGION

Mar Baselios Nursing College, Bhopal, Graduation Ceremony

On January 23, a formal Graduation and Lamp Lighting ceremony was arranged at the Mar Baselios College of Nursing, Bhopal. The chief guest for the occasion was H.E. Jacob Mar Barnabas.



St. Thomas Malankara Catholic Parish, Episcopal Visit



H.E. Jacob Mar Barnabas was officially received in the St. Thomas Syro-Malankara Catholic Church, Bhopal on Sunday, 24 January 2016. A formal liturgical reception was accorded to His Excellency followed by the Solemn Holy Qurbano.

One Day MCYM Retreat, Baroda

The MCYM members of the parishes of Baroda, Ahmedabad and Surat gathered for a one day retreat arranged at Baroda Parish on 13 March 2016. 42 youth members participated in the program which included talks, sharing sessions, prayer and adoration. The main speaker for the day was Rev. Fr. Jithu SJ. Youth animators and a few parents also participated in the



retreat. The day's program concluded with a meeting of the MCYM executives of the three parishes which participated.

Suvisheshasangham

The regional level formation reached its second phase. Accordingly, a formal retreat session and class was arranged on 13 March 2016 in St. Thomas Malankara Catholic Church, Bhopal. Rev. Fr. Antony Kakkanattu and team led the proceedings.



The second unit level visit was arranged at the Malankara Parish in Surat from 8-11 March 2016. All the houses of the parishes were visited by the ***Suvisheshasangham*** team.

Odisha Region

Mission Visit and Church Blessing, *Korshahandi*

H.E. Jacob Mar Barnabas and Mrs. Daniela and Mr. Gabriel Cina visited the mission stations of Odisha from 21-23 February 2016. They visited the different mission station of the region and observed the catechetical as well as social activities going on in the region.



H.E. Jacob Mar Barnabas blessed the new parish building at Korshahandi on Sunday 21 February 2016. The parish was named as St. Mary's Malankara Catholic Church, Korshahandi. This is a major step in the faith activities of the region. After the blessing

service, the bishop interacted with the faithful of the community and discussed about their faith formation and social situations. Priests, Sister and other lay leaders of the region participated in the service.

Lenten Service, Way of the Cross



In the mission stations of Odisha, way of the cross and Lenten prayer services were specially conducted this year in several villages of the region. On March 4, approximately 70 faithful gathered for the Way of the Cross service in Shimlimunda. In

Mynapathar village 80 people came together of the Lenten service on March 8. And on 11 March, 44 faithful participated in the prayer service and Way of the Cross in the village of Dongriguda.

MCYM Unit Inaguration

Two new MCYM units were formed and inaugurated in the mission stations of *Korshahandi* and *Dongriguda* on 13 March 2016. The formation of these two units is an important development in the mission activities of the region as it will boost the faith formation activities. Mr. Jerin Johnson (MCYM member, West Delhi Parish) was present on the occasion along with Rev. Fr. Devasya Kuthrikallil and sister of the region.



Spoken English Class

A series of Spoken English Class was inaugurated and conducted from March 13 onwards in the villages of Korshahandi and Dongriguda.



Mr. Jerin Johnson who is on a mission visit to Odisha led the classes. Some 50 children and youth attended the classes which will help them to elevate their education standards.

Palm Sunday Celebrations

കാതോലിക്കേറ്റ് വാർത്തകൾ

**മലങ്കര സുറിയാനി കത്തോലിക്കാ സഭയുടെ
പത്തൊമ്പതാമത് സാധാരണ എപ്പിസ്കോപ്പൽ സുന്നഹദോസ് സമാപിച്ചു**

തിരുവനന്തപുരം: 2016 ഫെബ്രുവരി 16-ന് തിരുവനന്തപുരം കാതോലിക്കേറ്റ് സെന്ററിൽ ആരംഭിച്ച മലങ്കര സുറിയാനി കത്തോലിക്കാ സഭയുടെ പത്തൊമ്പതാമത് സാധാരണ എപ്പിസ്കോപ്പൽ സുന്നഹദോസ് 20-ന് സമാപിച്ചു.

സുന്നഹദോസിനോടനുബന്ധിച്ച് സഭയിലെ വിവിധ സന്യാസി-സന്യാസിനി സമൂഹങ്ങളുടെ സൂപ്പീരിയേഴ്സുമായും ടീമംഗങ്ങളുമായും കുടികാഴ്ച നടത്തി വിവിധ വിഷയങ്ങളിന്മേൽ ചർച്ച നടത്തുകയും ചെയ്തു. തുടർന്ന് സഭാതലത്തിലുള്ള വിവിധ സുന്നഹദോസ് കമ്മീഷനുകളുടെ വാർഷിക അവലോകനവും നടന്നു. കാര്യബുദ്ധിമുട്ടുകളോടനുബന്ധിച്ച് വിവിധ രൂപതകളിൽ നടപ്പിൽ വരുത്തേണ്ട കാര്യങ്ങളും സഭയുടെ പൊതു ശുശ്രൂഷകളെക്കുറിച്ചുള്ള ആലോചനകളും നടന്നു. മേജർ ആർച്ച്ബിഷപ്പ് കർദ്ദിനാൾ മാർ ബസേലിയോസ് ക്ലീമീസ് കാതോലിക്കാബാവായുടെ അധ്യക്ഷതയിൽ ചേർന്ന സുന്നഹദോസിൽ സഭയിലെ എല്ലാ മെത്രാന്മാരും പങ്കെടുത്തു.

- ബിഷപ്പ് തോമസ് മാർ അന്തോണിയോസ്
ചാൻസലർ & കുരിയാബിഷപ്പ്,
മേജർ ആർക്കി എപ്പിസ്കോപ്പൽ കുരിയ



സുവിശേഷസംഘ സംഗമം

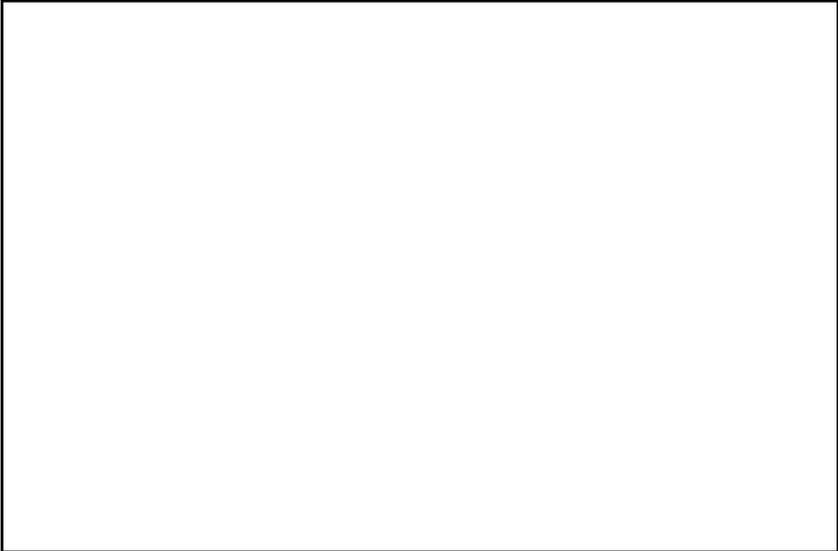
മലങ്കര സുറിയാനി കത്തോലിക്കാ സഭയുടെ സുവിശേഷ സംഘത്തിലേക്ക് കൈവയ്പ് സ്വീകരിച്ച അംഗങ്ങളുടെ ഒരു സംഗമം 2016, ജനുവരി 29, 30 തീയതികളിൽ, പട്ടം, കാതോലിക്കേറ്റ് സെന്ററിൽ നടന്നു. 29-ന്, വെള്ളിയാഴ്ച രാവിലെ 9 മണിക്ക് കബർചാപ്പലിൽവെച്ചു നടന്ന പ്രാർത്ഥനയോടെ സംഗമം ആരംഭിച്ചു.

അത്യഭിവന്ദ്യ ബസേലിയോസ് കർദിനാൾ ക്ലീമീസ് കാതോലിക്കാ ബാവാ തിരുമേനി അനുഗ്രഹപ്രദാക്ഷണം നടത്തി. മലങ്കര സുറിയാനി കത്തോലിക്കാസഭയ്ക്ക്, ഇൻഡ്യമുഴുവൻ സുവിശേഷം പ്രഘോഷിക്കുവാൻ അനുവാദം ലഭിച്ചത് സന്തോഷത്തോടെ അനുസ്മരിച്ചു. സഭ സുവിശേഷത്തോട് ഹൃദയം ചേർത്തുവെച്ചപ്പോൾ സുവിശേഷ പ്രഘോഷണ വേദി വിശാലമായി. വ്യക്തികളും കുടുംബങ്ങളും വചനവായന, യാമപ്രാർത്ഥന, നോമ്പാചരണം, കുദാശാസീകരണം, സുവിശേഷാത്മക ജീവിതസാക്ഷ്യം ഇവയിൽ പ്രത്യേകം ശ്രദ്ധിക്കുന്ന ഒരു ആത്മീയ അന്തരീക്ഷം സംജാതമായി. മാർ ഇവാന്യോസ് തിരുമേനിയുടെ സ്വർഗ്ഗം ആഗ്രഹിച്ച കാര്യങ്ങൾ നമ്മിലൂടെ നിറവേറിക്കൊണ്ടിരിക്കുന്നു. ധാരാളം തീഷ്ണമതികളായ അൽമായ പ്രേഷിതർ രൂപപ്പെടുവരുന്നു എന്നുതും വന്ദ്യപിതാവ് എടുത്തുപറഞ്ഞു.

അഭിവന്ദ്യരായ എബ്രഹാം മാർ ജൂലിയോസ് തിരുമേനി, സാമുവേൽ മാർ ഐറേനിയോസ് തിരുമേനി എന്നിവർ 29, 30 തീയതികളിൽ യഥാക്രമം വി. കുർബാന അർപ്പിച്ച് സന്ദേശം നല്കി. അഭിവന്ദ്യരായ ജേക്കബ് മാർ ബർണബാസ് തിരുമേനിയും അഭിവന്ദ്യ തോമസ് മാർ അന്തോണിയോസ് തിരുമേനിയും സമ്മേളനത്തിൽ ആദ്യവസാനം പങ്കെടുക്കുകയും സുവിശേഷ സംഘാംഗങ്ങളുടെ കടമകളെപ്പറ്റിയും ജീവിതസാക്ഷ്യത്തിന്റെ ആവശ്യകതയെക്കുറിച്ചും വിശദീകരിച്ചു ഉൽബോധിപ്പിക്കുകയും ചെയ്തു.

ബ. ആന്റണി കാക്കനാട്ടച്ചൻ, സുവിശേഷസംഘം ലക്ഷ്യവയ്ക്കുന്ന വിശുദ്ധജീവിതത്തെക്കുറിച്ചും, ബ. ദാനിയേൽ പൂവണ്ണത്തിലച്ചൻ സുവിശേഷപ്രഘോഷണത്തിന്റെ ആവശ്യകത, വെല്ലുവിളികൾ അതിനെ അതി ജീവിക്കേണ്ടവിധം എന്നിവയെക്കുറിച്ചും ക്ലാസുകൾ എടുത്തു. ഗ്രൂപ്പുകൾ തിരിഞ്ഞ് ചർച്ചകളും നടന്നു. കൂടാതെ ആരാധന, വി. കുമ്പസാരം ഇവ സമ്മേളനത്തിന് കൂടുതൽ ആത്മീയ ശക്തി പകർന്നു.

176 പേർ സംഗമത്തിൽ പങ്കെടുത്തു. (ബിഷപ്പ് -1, വൈദികർ- 10, സിസ്റ്റേഴ്സ് - 25, അല്മായർ : പുരുഷന്മാർ- 101, സ്ത്രീകൾ- 39). 30-ാം തീയതി ഉച്ചയ്ക്ക്, 1.30-തോടുകൂടി സമ്മേളനം സമംഗളം പര്യവസാനിച്ചു.





Mother Teresa, the Angel of Gutters, will be canonized as a Saint in the Catholic Church on September 4 by the Holy Father Pope Francis. The date falls on the eve of the anniversary of her death, which occurred on September 5, 1997. This came after the Church recognized a second miracle attributed to her: the healing of a Brazilian man with multiple brain tumors after loved ones prayed to her. That miracle occurred after her death. Mother was beatified in October 2003 by Saint Pope John Paul II. He approved a first posthumous miracle. A 30-year-old woman in Kolkata said she was cured of a stomach tumor after praying to Mother Teresa.

It is a proud moment for the nation as well as holy inspiration to the whole world.

Prayerful condolences to the four brave sisters of the Missionaries of Charity who sacrificed their life for the Lord.

Sister Anselm, was from India; the other three were from Africa: Sisters Margherite and Reginette from Rwanda and Sister Judith from Kenya.

Prayers for Rev. Fr. Tom Uzhunnalil (57), a priest belonging to the Bangalore province of Don Bosco Congregation who is still missing.

Days to be remembered

APRIL

- 1 All Confessors
- 3 New Sunday-Seminary Day
- 8 Comm. of Bp. Lawrence Mar Ephrem
- 12 Feast of H.E. Most Rev. Abraham Mar Julios
- 13 Mar Zeraphion
- 14 Mar Simon Barsaboye
- 23 St. George, the Martyr
- 25 St. Mark, the Evangelist
- 27 St. Cleetus
- 28 Comm. of Bishop. Isaac Mar Yoohanon
- 29 St. Catherine of Sienna
- 30 Apostle Mar James, Son of Zebede

MAY

- 1 Syro Malankara Catholic Laity Day
St. Joseph, the Worker, Prophet Jeremiah
- 2 Mar Athanasios of Alexandria
- 5 Suloko (Ascension of our Lord)
- 6 Job the Just
- 7 Finding of the Cross of Our Lord
- 8 St. John, the Apostle
- 9 Prophet Isaiah
- 10 Mar Simon the Zealot, the Apostle
- 12 Mar James of Nisibis
- 13 Mar Isaac of Antioch
- 14 Mar Adai, the Apostle
- 15 Great Sunday of Pentecost
Comm. of Our Lady of Harvest, Mar Pachomios

- 18 Comm. Of the First Holy Qurbano Celebrated by St. James, the Apostle
- 20 The Four Evangelists
- 21 Queen St. Helena
- 22 St. Rita
- 25 St. Sophia
- 26 St. Philip Neri
- 29 St. Theodotia, Vocation Day
- 30 Feast of H.E. Most Rev. Thomas Mar Eusebius
St. John of Arc

Birthdays

April

- 8 Rt. Rev. Msgr. John Kochuthundil
- 14 V. Rev Fr. Philips Vazhakunnathu

May

- 8 Rev Fr. Mathew Shobi OIC
- 10 Rev Fr. Biju Edayalikudiyil
- 12 Rev Fr. Eldo Baby Pallithazath OIC
- 20 Rev Fr. Titus Cheravallil OIC

Feast Days

April

- 12 H.E. Most Rev. Abraham Mar Julios
- 23 Rev. Fr. Sam Pathackal
- 23 Rev. Fr. Binoy George OIC
- 23 Rev. Fr. Aji Thannimoottil
- 23 Rev. Fr. Varghese Neduvellil
- 23 Rev. Fr. George Abhayanand OIC

May

- 8 V. Rev. Fr. Johnson Pallipadinjattethil
- 30 H.E. Most Rev. Thomas Mar Eusebius

Bishop's Diary

